

OUR LADY OF PEACE

ROMAN CATHOLIC CHURCH & SHRINE

Conducted by the Religious Family of the Incarnate Word

Pastor: Rev. Brian Dinkel, IVE Associate Pastors: Rev. Thomas Steinke, IVE, Rev. Jonathan Dumlao, IVE, Rev. Wilian Montalvo, IVE
Convent Superior: Mother Revelacion, SSVM (Servants of the Lord and Virgin of Matará)

A sower went out to sow.
Some seed fell on the path . . . some fell on rocky ground.
. . . Some seed fell among thorns.
. . . But some fell on rich soil, and produced fruit.

MATTHEW 13:3, 4, 5, 7, 8



Weekend Masses

Sunday Vigil (Saturday):
5PM & 7PM

Sunday: 6:30AM, 8AM,
10:00AM, 12PM, 2PM, 4PM,
6:00PM (Spanish) & 8PM

Weekday Masses

Mon. - Fri.: 6:30AM, 8AM,
Noon, 5:15PM;
Also: 8AM Sat.

First Friday: Mass at 7:30PM

Confessions

(In the main parking lot)

Monday: Noon & 5:15PM

Tues.-Fri.: 8AM, Noon, & 5:15PM
Also: Wed. 7:30PM

Saturday: during all Masses,
also 3:30PM - 5PM

Sunday: during all Masses

Our Lady of Peace Catholic Church & Shrine Mission Statement

Our Lady of Peace is a church and shrine dedicated to the greater glory of God and the salvation of souls.

It is a place of prayer & pilgrimage with: • Perpetual adoration of Jesus in the Blessed Sacrament

- Devotion to the Blessed Virgin Mary
- Frequent celebration of the Sacraments, particularly the Eucharist and Reconciliation
- Integrated formation of the person (spiritual, moral, intellectual and emotional)



FROM THE PASTOR'S DESK

Advice For 2020 American Catholics From An Ancient Anonymous Letter

Dear Friends,

The church is supposed to be very much a part of society in order to bring about salvation. The message of Christ is the message for humanity *par excellence*. God spoke to man; the Word became flesh. We, who are hearers of the Word of God, must become, as St. Augustine says, "voices of the word," that is, preachers of the Gospel. What does that look like? To answer this, I would like to invite you to read a letter penned by an anonymous author sent to Diognetus about the importance of the Christian faith in the world:

"Christians are indistinguishable from other men either by nationality, language or customs. They do not inhabit separate cities of their own, or speak a strange dialect, or follow some outlandish way of life. Their teaching is not based upon reveries inspired by the curiosity of men. Unlike some other people, they champion no purely human doctrine. With regard to dress, food and manner of life in general, they follow the customs of whatever city they happen to be living in.

And yet there is something extraordinary about their lives. They live in their own countries as though they were only passing through. They play their full role as citizens, but labor under all the disabilities of aliens. Any country can be their homeland, but for them their homeland, wherever it may be, is a foreign country. Like others, they marry and have children, but they do not expose them. They share their meals, but not their wives.

They live in the flesh, but they are not governed by the desires of the flesh. They pass their days upon earth, but they are citizens of heaven. Obedient to the laws, they yet live on a level that transcends the law. Christians love all men, but all men persecute them. Condemned because they are not understood, they are put to death, but raised to life again. They live in poverty, but enrich many; they are totally destitute, but possess an abundance of everything. They suffer dishonor, but that is their glory. They are defamed, but vindicated. A blessing is their answer to abuse, deference their response to insult. For the good they do they receive the punishment of malefactors, but even then they, rejoice, as though receiving the gift of life. They are attacked by the Jews as aliens, they are persecuted by the Greeks, yet no one can explain the reason for this hatred.

To speak in general terms, we may say that the Christian is to the world what the soul is to the body. As the soul is present in every part of the body, while remaining distinct from it, so Christians are found in all the cities of the world, but cannot be identified with the world. As the visible body contains the invisible soul, so Christians are seen living in the world, but their religious life remains unseen. The body hates the soul and wars against it, not because of any injury the soul has done it, but because of the restriction the soul places on its pleasures. Similarly, the world hates the Christians, not because they have done it any wrong, but because they are opposed to its enjoyments.

Christians love those who hate them just as the soul loves the body and all its members despite the body's hatred. It is by the soul, enclosed within the body, that the body is held together, and similarly, it is by the Christians, detained in the world as in a prison, that the world is held together. The soul, though immortal, has a mortal dwelling place; and Christians also live for a time amidst perishable things, while awaiting the freedom from change and decay that will be theirs in heaven. As the soul benefits from the deprivation of food and drink, so Christians flourish under persecution. Such is the Christian's lofty and divinely appointed function, from which he is not permitted to excuse himself."

The fundamental image that is used is that the Church is like the soul is to the body, which follows the basic premise that if the Church is not present (or at least identifiable) in the world it will die. Therefore, we do not flee from the world, we live in it but not of it (cf., Jn 17). We must be active in politics, in academia and education, in technology and the allied health fields. If we do not fulfill our role, someone else will take our place. There will be a void or a vacuum into which others will enter with another message. And we only have ourselves to blame if our culture will end up heading in a direction that we do not want it to go.

St. John Paul II, captures this idea well: "Therefore, Christ cannot be kept out of the history of man in any part of the globe, at any longitude or latitude of geography. The exclusion of Christ from the history of man is an act against man. . . And the history of each person unfolds in Jesus Christ. In him it becomes the history of salvation."

Mary, Our Lady of Peace, pray for us,

Fr. Brian

WELCOME TO OUR LADY OF PEACE!

We invite you to join our parish family! Please come to the parish office to fill out a registration form, or register online at: www.olop-shrine.org

ANNOUNCEMENTS

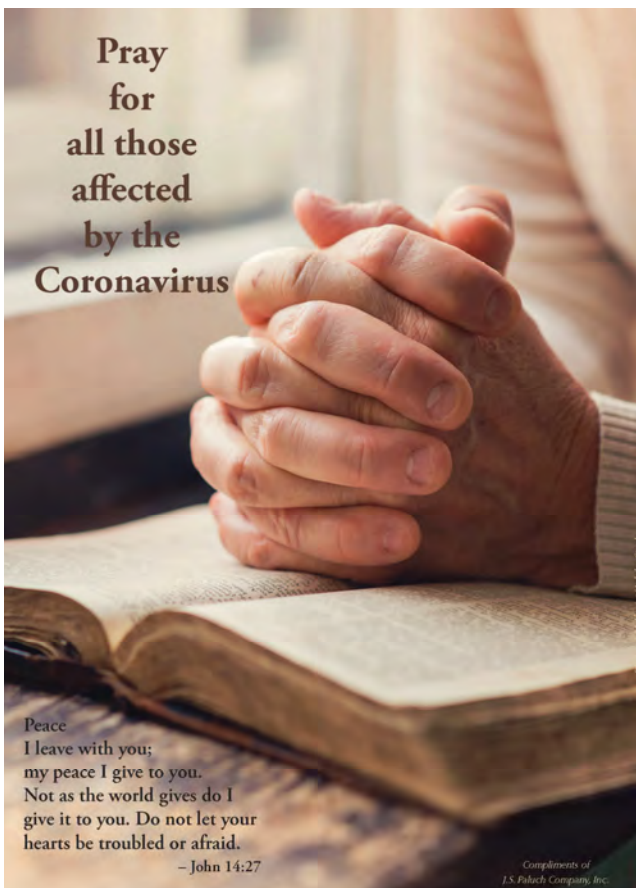
We have reopened!

Thanks be to God, we have reopened for public Mass and perpetual adoration. Please see the updated schedules on pages 4 to 7.

We are in great need of volunteers to help facilitate this reopening, so if you are able to help, please see the information on page 7.

Mass Intention Requests

We have instituted a temporary process to accept and process Mass Intention requests via email. Please visit bit.ly/olop-mass-requests for information and steps to submit requests.



If you've have any questions or concerns with the Mass intentions, please email: info@olop-shrine.org

MASS INTENTIONS

Saturday, July 11th

8:00 am July Collective Mass Intentions
5:00 pm IVE Priests at OLOP
7:30 pm Parishioners of OLOP

Sunday, July 12th

6:30 am Stephanie Rose Licurse, Special Intentions
8:00 am Ann S. Levin & Matt Levin, Birthday & Special Int.
10:00 am For the People
Noon +Michael Ted Nguyen, Death Anniversary
2:00 pm All Priests
4:00 pm Anthony Johnson, Special Intentions
6:00 pm +Catalina Perez, Death Anniversary
8:00 pm +Don Kinney

Monday, July 13th

6:30 am Linda Durkee, Special Intentions
8:00 am July Collective Mass Intentions
Noon Jose & Leticia Aguirre, Wedding Anniversary
5:15 pm The Santiago Family, Special Intentions

Tuesday, July 14th

6:30 am +Phanxico Savie Pham & Son
8:00 am July Collective Mass Intentions
Noon +David Martin Licurse Sr., Death Anniversary
5:15 pm +Felix Ty

Wednesday, July 15th

6:30 am Rosaleen Nguyen, Special Intentions
8:00 am July Collective Mass Intentions
Noon +Dominique Bao Nguyen
5:15 pm John Hoang Vu, Health

Thursday, July 16th

6:30 am Grace Laxamana, Special Intention
8:00 am July Collective Mass Intentions
Noon +Lavoy Wilson, Special Intentions
5:15 pm Shucri Jr. & Vickie Janini, Wedding Anniversary

Friday, July 17th

6:30 am Kelli Hromadka
8:00 am July Collective Mass Intentions
Noon Shannon Lau, Health
5:15 pm +James Pfannenstiel, Special Intentions

Saturday, July 18th

8:00 am July Collective Mass Intentions
5:00 pm Leilani Buccat, Birthday
7:30 pm Katie Masterson

WEEKLY COLLECTIONS

Weekend of: June 28th & 29th

Saturday	6:30 am	\$195.00
	8:00 am	\$40.00
	5:00 pm	\$952.00
	7:00 pm	\$441.00
Sunday	6:30 am	\$908.00
	8:00 am	\$1,776.00
	10:00 am	\$1,796.00
	Noon	\$1,214.00
	2:00 pm	\$558.00
	4:00 pm	\$874.00
	6:00 pm	\$1,664.00
	8:00 pm	\$585.00

Weekly Collection Total: \$10,768.00

THIS WEEK'S READINGS

Sunday, July 12th: FIFTEENTH SUNDAY IN ORDINARY TIME
Isaiah 55:10-11 / Romans 8:18-23 / Matthew 13:1-23 or 13:1-9

Monday, July 13th: Weekday: Saint Henry
Isaiah 1:10-17 / Matthew 10:34—11:1

Tuesday, July 14th: Saint Kateri Tekakwitha, Virgin, Memorial
Isaiah 7:1-9 / Matthew 11:20-24

Wed., July 15th: St. Bonaventure, Bishop & Doctor of the Church
Isaiah 10:5-7, 13b-16 / Matthew 11:25-27

Thursday, July 16th: Our Lady of Mount Carmel
Isaiah 26:7-9, 12, 16-19 / Matthew 11:28-30

Friday, July 17th: Weekday
Isaiah 38:1-6, 21-22, 7-8 / Matthew 12:1-8

Saturday, July 18th: Saint Camillus de Lellis, Priest
Micah 2:1-5 / Matthew 12:14-21

WE HAVE REOPENED!

Please take a good look at the new mass schedule, it has changed.

**Mass locations will be subject to change, so please attentive to that possibility upon arrival.*

Weekend Mass Schedule

Saturday

6:30am Parking lot (100 car limit)
8:00am Outside Church (courtyard area – 25 person limit)
5:00pm Parking lot (100 car limit)
7:00pm Parking lot (100 car limit)

Sunday

6:30am Parking lot (100 car limit)
8:00am Parking lot (100 car limit)
10:00am Parking lot (100 car limit)
12:00pm Parking lot (100 car limit)
2:00pm Parking lot (100 car limit)
4:00pm Parking lot (100 car limit)
6:00pm Spanish Mass - Parking lot (100 car limit)
8:00pm Parking lot (100 car limit)

Weekday Mass Schedule (Monday to Friday)

6:30am Parking lot (100 car limit)
8:00am Outside Church (courtyard area – 25 person limit)
12:00pm Parking lot (100 car limit)
5:15pm Parking lot (100 car limit)

FR. BRIAN'S PARISH UPDATES

Stay updated on the parish status with email notices sent out directly from Fr. Brian!
Go to bit.ly/olopupdates to sign up for the email list.

STAY CONNECTED!

Daily Devotions

We will continue live broadcasting daily devotions each day (listed below). To watch our videos, scan the QR code on page 5 or go to linktr.ee/OLOPshrine

- Holy Mass livestreamed at 8am (Mon. to Sat.)
- 11am Silent Exposition of the Blessed Sacrament, concluding with Eucharistic Benediction at 11:50am on Mondays, Wednesdays, Thursdays, and Fridays
- Holy Hour with Rosary, Chaplet and Benediction on Tuesdays at 11am
- Weekly Sunday Mass (9:00am online Mass in English, 11:00am online Misa en Español)

Thank you for your patience and prayers during this unprecedented time.

Confessions

For individual confession during our normal confession times, please locate one of our priests or sisters outside to arrange. Thank you!

Monday to Friday: 8:00am, 12:00noon, 5:15pm

Saturday: 8:00am, 3:30pm through the 7:00pm Mass

Sunday: during each of the Sunday Masses

Follow our daily devotions online! For more information & resources during the shelter-in, please go to linktr.ee/OLOPshrine

Watch on Facebook Live  www.facebook.com/olopshrine	Watch on YouTube Live  www.youtube.com/olopshrine	
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You are still welcome to visit the shrine and pray outdoors! For your safety and the safety of others, please try to remain at least 6 feet apart from others and cover all sneezes and coughs. Additional guidelines on dealing with the spread of the virus is linked below.

REOPENING OVERVIEW

1. The obligation to attend Mass on Sundays and holy days continues to be dispensed. No one is obliged or pressured to come back to church. Even though we are resuming public liturgies, you should evaluate your own circumstances in determining if it is prudent for you to attend Mass right now.
2. Those in high-risk categories should seriously consider staying at home for the time being. This is defined as persons over the age of 65 years and those with underlying health conditions or compromised immune systems.
3. During this first phase, the locations of worship will be the **courtyard area** outside the church (near smaller statue of Mary) and the **big parking lot** behind the Church. Since, we will be using the big parking lot for Mass (to allow for a greater number of participants in the Mass) it will NO longer be available for general parking. Please use the other parking lots when visiting the Shrine or coming for Adoration or Confession.

Important Notes:

- During this phase, as we have been doing, we will Livestream the evening devotions online without the Mass, e.g., St. Anthony, Mother of Perpetual Help, etc.
- For the Masses in the Courtyard area (8AM), we are requesting that you *bring your own chair* to use during this outdoor phase of re-opening. This will prevent cross contamination and cut down on sanitizing demands.
- We will probably need to keep this Mass schedule during the re-opening phases and we will reassess periodically.
- We will Livestream the Adoration of the Blessed Sacrament through the night on our You Tube channel only.
- *We will Livestream the 8am Mass on Monday through Saturday, and we will Livestream the 6:30am English Mass and the 2PM Spanish Mass on Sunday.*

BEFORE YOU ARRIVE

- **Please bring your own mask.** Those 6 years old and up will need to wear a face mask or other adequate face covering.
- **Please bring your own hand sanitizer** that can be used before receiving Holy Communion. Note: You should bring your own mask and hand sanitizer with you to any parish or Diocesan function.
- **Please bring your own chair. (For Masses in the courtyard)**
- You should refrain from attending public worship, parish activities, or coming to the church for private prayer and devotion if: you are in a high-risk category (above age of 65; underlying health issue or compromised immune system), if you have been exposed to COVID-19, or if you are ill (coughing/sneezing, fever of 100f or higher, or are feeling ill).

OUTDOOR MASS PROCEDURES

MASS ARRIVAL PROCEDURES

* Please note that during this outdoor phase of public worship the large parking lot will be closed off for Masses. Therefore, for visits to the Shrine, for Adoration or Confession, please park in the small parking lots.

- Mass in the Courtyard: Please form a line before mass begins. Please follow the instructions of the ushers who will be helping direct you to your places.
- The groups will be limited to 25 people you will be instructed to maintain a social distance between the households (6ft).
- Children must always remain under the close supervision of parents/family at all times.
- Mass in the parking lot: The only entrance/exit will be from Our Lady's Way. There will be a security guard and volunteers who will direct you to your parking spots.
- Please stay in your vehicles at all times, unless you need to use the restroom. The restrooms that are designated for public use are only in the Family Learning Center.
- The vehicles will also need to remain at least six feet apart.
- We will broadcast the Mass on an FM radio signal so that you can follow along from your vehicle and we will announce the station to you upon arrival.

MASS PROCEDURES

- Masses will be conducted as you have seen on the Livestream with reduced number of people in and around the sanctuary.
- During this phase there will be no altar servers or choirs, and there will be only one lector for each Mass.
- Collection. Collection baskets will not be passed during the liturgy. You will be able to place your weekly gift in a basket as you enter or exit your section or the parking lot. We strongly encourage online giving via the parish website (www.olop-shrine.org), as it minimizes contact and processing. Mailing your envelope to the parish office is always an option as well. We count on your continued financial support--many thanks to those who have contributed online!
- Communion. Receive Holy Communion reverently only by hands during this phase.
- Before receiving Communion, the faithful are to use hand sanitizer.
- In the Courtyard Mass: There will be a single communion line, ushers will assist. The faithful keep their face coverings on and join the line, maintaining the required physical distance.
- In the Parking lot Mass: Eucharistic ministers will walk to each car. Please make sure the car windows are down before the Eucharistic Minister arrives.
- The faithful approach the priest/deacon/extraordinary minister wearing their face masks and extending their hands, maintaining as much distance as possible.
- With their free hand, they lower their face mask, consume the host, reposition their face mask, and return to their seat and then re-sanitize their hands.

MASS DEPARTURE PROCEDURES

- After the final blessing, parishioners should remain in their place.
- You will be dismissed in an orderly fashion.

EUCCHARISTIC ADORATION

We have the great joy of opening the church for Eucharistic Adoration once again!

A few important points of note:

- There will be a 10 person limit. Please be aware of this while you are present.
- We ask that you be mindful of your time and courteous of others who may want to join in prayer as well.
- Most of the church pews will be roped off and some will remain open. Please only use the pews that are open to sit, kneel and pray in.

Staff or volunteers will come through periodically to sanitize, so please be respectful of this need to maintain a safe environment for worship.

MASS INTENTION REQUESTS

Although the parish office is closed to drop-in visitors, we have instituted a temporary process to accept and process Mass Intention requests via email. The normal Mass Intention guidelines listed below still apply, including the 25 character limit.

Mass Intention request requirements:

- Donation of \$10 per Mass
- Up to two (2) separate Masses that do not occur in the same week may be requested
- Each Mass may only have 2 intentions with a limit of 25 characters (including spaces) per Mass request.
- No changes can be made once the requests have been placed into the calendar.
- No holds or reservations will be accepted. No exceptions can be made.

In order to request a Mass Intention during this shelter-in time, please carefully follow these steps:

1. First, please send an email with your full name, phone number, Mass Intention request text (limit 25 characters), and preferred date/time to info@olop-shrine.org
2. Once the email is received, our staff will look through the calendar for availability. Until the intention request is finalized by a confirmation reply email from our staff, the intention is not considered entered in the calendar.
3. If there is a time conflict with the requested date/time, our staff member will call you from a private number to arrange an alternative date and time. You will also receive a call if there are any changes needed to the request.
4. The confirmation email will give a link indicating how to submit your Mass Intention request donation online.

RESOURCES

For additional community resources, please go to www.olop-shrine.org/coronavirus/emergency-resources/

For assistance with food, rent, or other needs:
St. Vincent de Paul Number: 1-800- 557-1961

Santa Clara County Financial Assistance Program:
<https://destinationhomesv.org/2020/03/covid-19-initiative/>

<https://siliconvalleystrong.org/>

ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart. I embrace You
as if You were already there and unite myself wholly
to You. Never permit me to be separated from You.
Amen.

What is a Spiritual Communion?

St. Thomas Aquinas once defined Spiritual Communion as "an ardent desire to receive Jesus in the Most Holy Sacrament and in lovingly embracing Him as if we had actually received Him." You just need to approach Him with sincerity, humility and a desire to follow in His footsteps in acts of faith and charity. St. Jean-Marie Vianney, a French priest famous for converting countless souls to Christ in his parish of Ars in the 19th century, once said "when we feel the love of God growing cold, let us instantly make a Spiritual Communion. When we cannot go to the church, let us turn towards the tabernacle; no wall can shut us out from the good God."

DIOCESAN INFORMATION

For more resources and updated information on the Diocese's statements on the precautions being taken in response to the COVID-19 virus, please go to www.dsj.org/coronavirus/

CATHOLIC CHARITIES

Together, Catholic Charities and the parish community are working tirelessly to protect the most vulnerable in our community – many of whom are in desperate need at this time. With Mass suspended due to the shelter at home, Catholic Charities is not able to send speakers into our parishes to share the latest news of our work in the community.

If you are in a position to help, please consider making a gift of financial support at catholiccharitiesscc.org/donate or by mailing a check to Catholic Charities 2625 Zanker Road, San Jose, CA 95134. Questions? Call (408) 325-5191.



FOR MORE INFORMATION ON:

Mass & Confession Times, go to:

bit.ly/olop-mass-times

or scan the QR code below:



Mass & Prayer Livestreams, go to:

bit.ly/olop-online

or scan the QR code below:



Requesting Mass Intentions, go to:

bit.ly/olop-mass-requests

or scan the QR code below:



Parish Updates Email from Fr. Brian, go to:

bit.ly/olopupdates

or scan the QR code below:



Information on COVID-19 Measures at our parish

go to: **linktr.ee/OLOPshrine**

or scan the QR code to the right:



PARISH REGISTRATION

Are You a Registered Parishioner?

If you attend Mass here regularly, we encourage you to register as a parishioner of Our Lady of Peace parish.

Why registering is important:

1. If we as a parish do not know who is out there, how can we serve the needs of all?

This includes single people or young families who may not see the need to register.

2. Make Sacrament prep easier when the time comes.

If you're not a registered parishioner, this may greatly delay the process for Sacrament prep.

3. Letters of Recommendation

There are occasions where letters of recommendations

are needed from your parish pastor (ie Catholic school enrollment, scholarships, godparent eligibility, etc.). If you're not registered, we cannot provide this letter.

Anyone, regardless of where they live is welcome to register at OLOP.

Please note: there is a three (3) month waiting period from the date of registration before being considered a full-fledged registered parishioner. Any requests for pastor signatures on any forms, letters, or wedding preparation paperwork cannot not be processed within the 3 months.

To register, call 408-988-4585, or email us at info@olop-shrine.org for a registration form.



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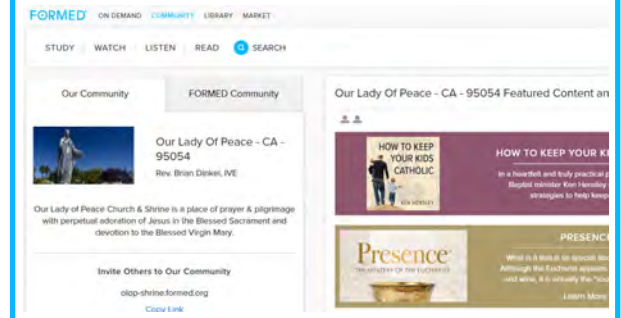
Register directly through
olop-shrine.formed.org or use
the Parish Access Code: GK2VDM

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- Enter your email and follow the instructions to log in.
- Enjoy all the Catholic resources!

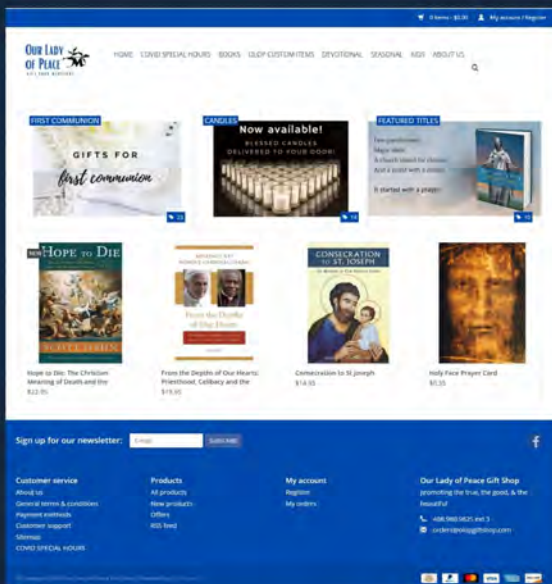
Check out the Community page
to see our picks of the week!



Check out the FORMED Pick of the Week! **The Way of St. James**

This documentary follows the journey of several pilgrims who differ in culture and religious faith, united only by a mysterious attraction towards the same spiritual destination. Watch online for free at formed.org!

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BULLETIN EMAILS

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<https://www.jspaluch.com/bulletinsubscribe.aspx>

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PARISH ARCHIVE

If you have pictures, videos, newspaper articles, or other items of past Our Lady of Peace events to contribute to the ongoing parish archive, please bring the pictures the parish office for scanning or send an email to archives@olop-shrine.org.

Thank you for contributing to our historical records!

GIFT SHOP

The gift shop itself will be open by appointment for limited times that we hope to expand soon: Tuesdays, Thursdays, and Saturdays, 1pm-6pm — please email: orders@olopgiftshop.com or leave a voicemail: 408.980.9825 ext. 3 to let us know what day/time you plan on visiting us.

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Parish Information

RECTORY OFFICE

Phone: (408) 988 - 4585
Currently Closed until further notice
Normal hours listed below:
Monday: 9:00am - 4:00pm
(closed 12pm - 1pm)
Tuesday - Friday: 9am - 7pm
(closed 12pm - 1pm)
Saturday: 9am - 1pm; Closed Sunday

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or leave a voicemail for Anne at
408-980-9825 ext. 3

LIBRARY

Phone: (408) 988 - 4585 ext. 1214
Currently Closed until further notice

CATECHISM OFFICE

Phone: (408) 988 - 7648
Contact: Sr. Maria Foy, SSVM
catechismoffice@olop-shrine.org
Currently Closed until further notice

ADULT RELIGIOUS EDUCATION OFFICE

Email: adult.edu@olop-shrine.org
Contact: M. Revelacion, SSVM
Currently Closed until further notice

BAPTISM

If your child is 6 years old or younger,
please contact the rectory office.
If your child is 7 years old or older and
needs to be baptized, please contact
the catechism office.
Baptisms are held every First Saturday
of the month in English and Second
Saturday of the month in Español.

ST. VINCENT DE PAUL

Currently closed until further notice.
Normally open on Wednesdays.
Phone: 1-800-557-1961

MATRIMONY

Please begin your wedding
preparation at least 6 months in
advance.
Contact: Ms. Genevieve van Tuyt
Phone: (408) 988 - 4585

FUNERALS

For all funeral arrangements please
contact the Rectory Office.
Contact: Ms. Genevieve van Tuyt
Phone: (408) 988 - 4585

SICK AND HOMEBOUND MINISTRY

If you or a loved one are unable to
make it to the church to receive the
sacraments please arrange for a priest
or an Extraordinary Eucharistic Minister
to bring you the sacraments. Contact:
Mrs. Clorie Lopez at the rectory office.

FACILITIES RESERVATIONS

For reservations of our facilities, please
come to the rectory office to fill out a
reservation form.

On-Going Parish Activities

Rosary Making Classes: Saturdays from 9:30am to 11am, in the
Old Hall, for adults & children (materials provided)

Altar Society Bake Sale: Every Third Sunday of the month in
the Old Hall after all morning Masses.

Cenacle Hour: Third Sunday of every month at 3pm, holy hour
offered for Priests, Seminarians & Religious Vocations

Knights of Columbus Donuts and Pancake Sales: First Sunday
of the Month Pancake Breakfast in the FLC; all other Sundays
Coffee and Donuts on the patio. Sales are during morning
Masses only.

Devotion Schedule

15-Decade Scriptural Rosary: Mondays and Wednesday to
Saturday from 6:00pm - 7:00pm

Santo Niño Novena: Mondays at 7:00pm **Mass:** First Mondays

Rosario en Español: Mondays at 8:00pm

Rosary in Vietnamese: Tuesdays at 8:00pm

Men of the Sacred Heart: Tuesdays from 12:00am - 1:00am

Priest-Led Holy Hour & Benediction: Tuesdays at 11:00am

St. Anthony Novena & Mass: Tuesdays 6:00pm Mass, followed
by veneration of the relic of St. Anthony of Padua.

Mother of Perpetual Help Novena & Mass: Wednesdays with
7:00pm novena, 7:30pm Mass and blessing of religious articles.

St. Joseph the Worker Holy Hour: Thursdays at 7:00pm

Our Lady of Vailankanni Novena & Holy Mass: (First Thursday
of the month) Rosary at 7:00pm, Holy Mass at 7:30pm

First Friday Devotion: 7:30pm Mass of the Sacred Heart;
8:30pm Priest-Led Holy Hour; All-Night Vigil; 4:30am
Eucharistic Procession and Benediction on Saturday

St. Joseph Novena Mass: Third Thursdays of the month 7:00pm

Fatima Devotion: Every 13th of the Month from May to

October - Mass & Procession: 7:30 pm Holy Mass to be
followed by a Rosary procession and Eucharistic blessing of the
Sick. If the 13th of the month falls on a Sunday, the Mass will
start at 8pm.